

Civic Centre, Arnot Hill Park, Arnold, Nottinghamshire, NG5 6LU

Agenda

Environment and Licensing Committee

Date: **Tuesday 5 November 2019**

Time: **4.15 pm**

Place: Council Chamber

For any further information please contact: **Lorna Mellors**

Democratic Services Officer

0115 901 3673

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Environment and Licensing Committee

<u>Membership</u>

Chair Councillor Marje Paling

Vice-Chair Councillor Nicki Brooks

Councillor Pat Bosworth Councillor Boyd Elliott Councillor Roxanne Ellis Councillor Des Gibbons Councillor Julie Najuk Councillor Sam Smith Councillor Clive Towsey-Hinton Councillor John Truscott Councillor Paul Wilkinson AGENDA

1 Apologies for Absence and Substitutions.

- 2 To approve, as a correct record, the minutes of the meeting held on 5-6 1st October 2019
- 3 Declaration of Interests.

4 Taxi Rates and Fares

Report of the Director of Health and Community Wellbeing

5 Any other item which the Chair considers urgent.

6 Exclusion of the Press and Public.

To move that under Section 100(A)(4) of the Local Government Act 1972 the public and press be excluded from the meeting during consideration of the ensuing report on the grounds that the report involves the likely disclosure of exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A of the Local Government Act 1972.

7 Change of Circumstance of Hackney Carriage / Private Hire Drivers 11 - 12 Licence MHA

Report of the Director for Health and Community Wellbeing

8 Application for a 3 Year Joint Hackney Carriage / Private Hire Drivers 13 - 16 Licence IH

Report of the Director of Health and Community Wellbeing.

7 - 9

9 Application for a One Year Joint Hackney Carriage / Private Hire 17 - 20 Drivers Licence GSQ

Report of the Director for Health and Community Wellbeing.